



## NOTICE OF PUBLIC MEETING

### MENARD COUNTY BOARD OF COMMISSIONERS

**Date:** Tuesday, May 10, 2016  
**Time:** 6:00 PM  
**Location:** Menard County Courthouse, 102 South Seventh Street, Petersburg, Illinois 62675

#### AGENDA

##### Call to Order

Approve Minutes from the 04/26/2016 Regular Board Meeting

Menard County Community Services Monthly Report for April 2016

##### Old Business:

##### New Business:

##### Scheduled/Unscheduled Guests:

- Jack Knuppel, Chief Labor Counsel, State's Attorneys Appellate Prosecutor  
Re: Union Negotiations for Menard County EMS Local 4622 & General Teamsters/Professional & Technical Employees Local Union No. 916

##### Scheduled County Elected Officials & Staff:

- Jason LeMar, Supervisor of Assessments & Penny Hoke, Circuit Clerk  
Re: Discussion of Elected Officials Salary for Subsequent Term
- Tom Casson, Menard County Engineer  
Re: Report and/or Requests for Board Action (as needed)
- Rod Harrison, Menard County Sheriff  
Re: Report and/or Requests for Board Action (as needed)
- Mike Burg, EMS Chief/ESDA Coordinator  
Re: Report and/or Requests for Board Action (as needed)
- Pam Bauser, Menard County Treasurer  
Re: Report and/or Requests for Board Action (as needed)
- Patricia Duncheon, Menard County Clerk  
Re: Report and/or Requests for Board Action (as needed)
- Kevin Tippey, Menard County State's Attorney  
Re: Report and/or Requests for Board Action (as needed)
- Dara Worthington, Menard County Coordinator  
Re: Report and/or Requests for Board Action (as needed)
- Individual Board of Commissioners  
Re: Report and/or Requests for Board Action (as needed)

##### Other Scheduled Topics:

- Resolution - Re-Appointing JD Stewart to a Three Year Term on the Menard County Board of Health Expiring May 31, 2019
- Resolution - Re-Appointing Dr. Robert Schafer to a Three Year Term on the Menard County Board of Health Expiring May 31, 2019
- Appoint Angelo Hiler to the Old Salem Chautauqua Sanitary District Board to Fulfill Vacancy Created by Carla Snodgrass
- Approval of Senior Health Insurance Program Grant Application

##### Executive Session

As needed

##### Adjournment

